

Sunday 19 July – Seventh Sunday after Trinity

Collect

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

First Reading: Wisdom 12:13, 16-19

¹³For neither is there any god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly.

¹⁶For your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.

¹⁷For you show your strength when people doubt the completeness of your
power,
and you rebuke any insolence among those who know it.

¹⁸Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.

Psalms 86:11-17

¹¹Teach me your way, O Lord,
that I may walk in your truth;
give me an undivided heart to revere your name.

¹²I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name for ever.

¹³For great is your steadfast love towards me;
you have delivered my soul from the depths of Sheol.

¹⁴O God, the insolent rise up against me;
a band of ruffians seeks my life,
and they do not set you before them.

¹⁵But you, O Lord, are a God merciful and gracious,

slow to anger and abounding in steadfast love and faithfulness.

¹⁶Turn to me and be gracious to me;
give your strength to your servant;
save the child of your serving-maid.

¹⁷Show me a sign of your favour,
so that those who hate me may see it and be put to shame,

Second Reading Romans 8:12-25*

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Gospel: Matthew 13:24-30,36-43

²⁴Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" ²⁸He answered, "An enemy has

done this.” The slaves said to him, “Then do you want us to go and gather them?” ²⁹But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.””

³⁶Then Jesus left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ ³⁷He answered, ‘The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’